

## **OVERVIEW AND SCUTINY COMMITTEE WORK PROGRAMME 2018/19**

| To be considered:           | 14 Jun       | 28 Jun | 20 Sep                      | 11 Oct | 29 Nov       | 24 Jan | 7 Mar                     | 21 Mar |
|-----------------------------|--------------|--------|-----------------------------|--------|--------------|--------|---------------------------|--------|
|                             | OSPP         | osc    | OSPP                        | OSC    | OSPP         | OSC    | OSPP                      | osc    |
| Panel Meeting (OSPP) to     | *            |        | *                           |        | *            |        | *                         |        |
| consider Council and        | Customer     |        | Early                       |        | Policy and   |        | Business,                 |        |
| related performance in      | and Digital  |        | Intervention<br>and Support |        | Governance   |        | Development<br>and Growth |        |
| addition to scrutiny of key |              |        |                             |        |              |        |                           |        |
| service areas               |              |        |                             |        |              |        |                           |        |
| Performance Report /        | Quarter Four |        | Business                    |        | Quarter Two  |        | Business                  |        |
| Business Plans              | Quarter Four |        | Plans                       |        | Quarter 1 Wo |        | Plans                     |        |
| Overview and Scrutiny       |              | *      |                             | *      |              | *      |                           | *      |
| Performance Panel           |              | •      |                             | _ ^    |              | ^      |                           | •      |
| minutes                     |              |        |                             |        |              |        |                           |        |
| Executive Cabinet Minutes   |              | *      |                             | *      |              | *      |                           | *      |
| Notice of Executive         |              | *      |                             | *      |              | *      |                           | *      |
| Decisions                   |              | *      |                             | *      |              | *      |                           | *      |
| Health Scrutiny             |              |        |                             | *      |              | *      |                           | *      |
| Overview and Scrutiny       |              |        |                             |        |              |        |                           |        |
| Work Programme              |              | *      |                             | *      |              | *      |                           | *      |
| Annual Reporting Back       |              | *      |                             |        |              |        |                           |        |
| . •                         |              | *      |                             |        |              |        |                           |        |
| Youth Zone update           |              | *      |                             |        |              |        |                           |        |
| Review of                   |              |        |                             | *      |              |        |                           |        |
| Communications with         |              |        |                             |        |              |        |                           |        |
| Councillors                 |              |        |                             |        |              |        |                           |        |
| Budget Scrutiny             |              |        |                             |        |              | *      |                           |        |
| Integrated community        |              |        |                             |        |              | *      |                           |        |
| wellbeing service update    |              |        |                             |        |              | ^      |                           |        |
| Scrutiny Reviews            |              |        |                             |        |              |        |                           |        |
| Quality of housing          |              | С      |                             | С      |              |        |                           |        |
| provided by social          |              |        |                             |        |              |        |                           |        |
| landlords                   |              |        |                             |        |              |        |                           |        |
| Roll out of Superfast       |              |        |                             | M1     |              |        |                           |        |
| Broadband by BT             |              |        |                             |        |              |        |                           |        |
| Waste Management            |              |        |                             |        |              |        |                           |        |
| Contract                    |              |        |                             |        |              |        |                           |        |
| Indoor Leisure Contract     |              |        |                             |        |              |        |                           |        |
| Crime and Disorder Scruti   | nv           | 1      | 1                           | l      | 1            |        | 1                         | l      |
| Focus for this year?        |              |        |                             |        |              |        |                           |        |
| Community Safety            |              |        |                             | M1     |              |        |                           |        |
| Partnership – Child Sexual  |              |        |                             | 1411   |              |        |                           |        |
| Exploitation                |              |        |                             |        |              |        |                           |        |
| Potential topics for future | reviews      | 1      | 1                           | I      |              |        | 1                         | l      |
| Community Racial            |              |        |                             |        |              |        |                           |        |
| Integration                 |              |        |                             |        |              |        |                           |        |
| Flooding                    |              |        |                             |        |              |        |                           |        |
| Market Walk                 |              |        |                             |        |              |        |                           |        |
| Neighbourhood Area          |              |        |                             |        |              |        |                           |        |
| Meetings & CIL (following   |              |        |                             |        |              |        |                           |        |
| the Electoral Review)       |              |        |                             |        |              |        |                           |        |
| Kev:                        | I            | 1      | 1                           | I      |              |        |                           | I      |

## Key:

## Task Group Reviews:

- Scoping of the review S
- Collecting and considering evidence С
- Final report of the review FR
- Feedback and response from the Executive Cabinet Monitoring Reports, 1 2 and 3 (if required) R
- M
- Verbal update from the Chair